AO 451 (Rev. 12/12)   Clerk's Certification of a Judgment to be Registered in Another District

UNITED STATES DISTRICT COURT
for the
District of Montana

Tanya Gersh	)	
Plaintiff	)	
v.	)	Civil Action No. CV-17-50-M-DLC-KLD
Andrew Anglin	)	
Defendant	)	

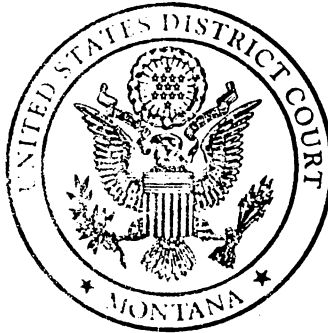## CLERK'S CERTIFICATION OF A JUDGMENT TO BE REGISTERED IN ANOTHER DISTRICT

I certify that the attached judgment is a copy of a judgment entered by this court on *(date)* _____08/08/2019_____ .

I also certify that, as appears from this court's records, no motion listed in Fed. R. App. P. 4(a)(4)(A) is pending before this court, the time for appeal has expired, and no appeal has been filed or, if one was filed, it is no longer pending.

Date: _____09/22/2020_____

Tyler P. Gilman
CLERK OF COURT

_____
Signature of Clerk or Deputy Clerk

UNITED STATES DISTRICT COURT
DISTRICT OF MONTANA
MISSOULA DIVISION

TANYA GERSH,	Case No. CV-17-050-M-DLC
Plaintiff,	JUDGMENT IN A CIVIL CASE
vs.	
ANDREW ANGLIN,	
Defendant.	

      Jury Verdict. This action came before the Court for a trial by jury. The issues have been tried and the jury has rendered its verdict.

X   **Decision by Court.** This action came before the Court for bench trial, hearing, or determination on the record. A decision has been rendered.

      IT IS ORDERED AND ADJUDGED Defendant Andrew Anglin shall permanently remove from his website the blog posts encouraging his readers to contact Plaintiff Tanya Gersh and Gersh's family, including all photographs and images of the family and comment boards associated therewith; judgment is entered against Defendant Anglin and in favor of Plaintiff Gersh for compensatory damages in the amount of $4,042,438 and for punitive damages in the amount of $10,000,000.

      Dated this 8th day of August, 2019.

                 TYLER P. GILMAN, CLERK

UNITED STATES OF AMERICA   } ss
DISTRICT OF MONTANA

I, Tyler P. Gilman, Clerk of the United States District
Court for the District of Montana, hereby certify that
the above and forgoing is a true copy of the original
now on file in my office.
Dated this _____ day of
___Sepkmber___ 20_20_
    TYLER P. GILMAN, Clerk
By_____
        Deputy

By: /s/ A. Puhrmann
A. Puhrmann, Deputy Clerk